

**AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)**

|                      |  |                      |
|----------------------|--|----------------------|
| Ser. No.: 09/768,129 | Filed: January 23, 2001  | Examiner: E.G. Milef |
| Art Unit: 3628       | Title: CACHING MECHANISM TO OPTIMIZE A BIDDING PROCESS USED TO SELECT RESOURCES AND SERVICES |                      |

To the Commissioner for Patents:

Transmitted herewith is a (an) Amendment in the above-identified application. The fee(s) has (have) been calculated as shown below.

| CLAIMS AS AMENDED                   |   |       |                                    |                             |         |                 |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|---------|-----------------|
|                                     | Claims remaining after amendment  |       | Highest Number Previously Paid For | No. of Extra Claims Present | Rate    | Additional Rate |
| Total Claims                        | 17  | Minus | 20                                 | 0                           | X \$50  | \$0.00          |
| Indep. Claims                       | 3   | Minus | 3                                  | 0                           | X \$200 | \$0.00          |
| TOTAL                               |   |       |                                    |                             | =       | \$0.00          |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.  |       |                                    |                             |         |                 |
| <input checked="" type="checkbox"/> | Payment for the filing of this Amendment and/or any appropriate extension of time fee is/are authorized to be charged to a Credit Card. The fee(s) is/are being submitted via EFS-Web. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. |       |                                    |                             |         |                 |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a one month extension of time to respond to the outstanding Office Action.  |       |                                    |                             |         |                 |

Respectfully submitted,

FAY SHARPE LLP

  
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Date


1/16/07

**Certificate of Mailing or Transmission**

I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being

☐ deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

☒ transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below.

|                         |  |
|-------------------------|--|
| Express Mail Label No.: | Signature:  |
| Date: 1-16-07           | Name: Elaine M. Checovich  |